



20__-20__ ANNUAL ANCHOR CLUB TREASURER'S REPORT

Anchor Club of: _____ Date: _____
School or Anchor Club: _____

(mailing address/ zip code)

Anchor Club Advisor: _____ **Email:** _____

Phones: _____ Fax: _____

Sponsoring Pilot Club: _____

of Males _____ # of Females _____ # of Seniors _____

Note: Send original and check payable to: Pilot International Headquarters, c/o Anchor Department, 102 Preston Court, Macon, GA 31210 **on or before November 1**. Send a copy to your District Anchor Coordinator and keep a copy for the Anchor Club file.

Enclosed is \$ _____ for _____ members *(\$10 per member for International dues and \$4 per member for insurance for a total of \$14 per member)*

MEMBERS

- | | |
|-----------|-----------|
| 1. _____ | 16. _____ |
| 2. _____ | 17. _____ |
| 3. _____ | 18. _____ |
| 4. _____ | 19. _____ |
| 5. _____ | 20. _____ |
| 6. _____ | 21. _____ |
| 7. _____ | 22. _____ |
| 8. _____ | 23. _____ |
| 9. _____ | 24. _____ |
| 10. _____ | 25. _____ |
| 11. _____ | 26. _____ |
| 12. _____ | 27. _____ |
| 13. _____ | 28. _____ |
| 14. _____ | 29. _____ |
| 15. _____ | 30. _____ |

Signed: _____
President

Signed: _____
Treasurer

(NOTE: Use additional sheets to list additional members).