

<p><b>GEORGIA DISTRICT PILOT INTERNATIONAL</b>  <b>ANN ADAMS ATTENDANCE AWARD</b></p>
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The Ann Adams Attendance Award shall be presented each year to the individual Pilot Club who has had the highest percentage of membership attendance, during the period beginning February 1, 2018, and ending January 31, 2019.

Award entry should be mailed to:

**Esther Foster**  
**Georgia District Pilot Awards Jury**  
**107 Pineview Road**  
**Gray GA, 31032**

Please mail a copy of this form to the Governor, Governor Elect and your Region Lt. Governor. Entries must be postmarked no later than **February 15, 2019**.

**Calculation of attendance percentage for each month:**

# of members on roll at end of month:		_____
<i>MINUS</i>		
# of emeritus/honorary/student members:		_____
<i>MINUS</i>		
# of e-members/members on leave:		_____
<i>EQUALS</i>		
<b># of members to be used to calculate percentage:</b>		<b>_____</b>
# of members present at meeting:		_____
<i>PLUS</i>		
# of make-up meetings*:		_____
<i>EQUALS</i>		
<b>Total attendance:</b>		<b>_____</b>
<b><i>DIVIDE</i></b>		
Total attendance by # of members:		_____
		<i>(may not exceed 100%)</i>

*\* Attending any of the following, within 3 months of an absence, counts as 1 make-up meeting: a meeting of another Pilot Club, a meeting of a District/International board/committee, an organizational meeting of a new Pilot club, a meeting of an Anchor club, or a club service project/fundraiser where a quorum is present.*

*Attending a region workshop or mid-year meeting counts as 1 make-up meeting for any absence during the year.*

*Attending (and paying a full registration fee) any of the following counts as 2 make-up meetings: a Pilot or Anchor District Convention, a PI Convention, a Fall Council, or Freedom's Foundation.*

# ANN ADAMS ATTENDANCE AWARD 2018-19 ENTRY FORM

Name of Club: \_\_\_\_\_

Date: \_\_\_\_\_

## ATTENDANCE PERCENTAGE FOR EACH MONTH:

(See instructions on previous page.)

<b>February 2018</b>	
<b>March 2018</b>	
<b>April 2018</b>	
<b>May 2018</b>	
<b>June 2018</b>	
<b>July 2018</b>	

<b>August 2018</b>	
<b>September 2018</b>	
<b>October 2018</b>	
<b>November 2018</b>	
<b>December 2018</b>	
<b>January 2019</b>	

**Total attendance percentage for year:** \_\_\_\_\_  
(Add above totals for months that club meet)

**Average monthly attendance percentage for year:** \_\_\_\_\_ %  
(Divide total attendance percentage for year by number of months that club meets)

**Submitted by Recording Secretary**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Email: \_\_\_\_\_

Phone #: \_\_\_\_\_

Signature: \_\_\_\_\_