



20__-20__ ANNUAL ANCHOR CLUB TREASURER'S REPORT

Anchor Club of: _____ Date: _____

School or Anchor Club: _____

(mailing address/ zip code)

Anchor Club Advisor: _____ **Email:** _____

Phones: _____ Fax: _____

Sponsoring Pilot Club: _____

of Males _____ # of Females _____ # of Seniors _____

Note: Send original and check payable to: Pilot International Headquarters, c/o Anchor Department, 102 Preston Court, Macon, GA 31210 **on or before November 1**. Send a copy to your District Anchor Coordinator and keep a copy for the Anchor Club file.

Enclosed is \$ _____ for _____ members (*\$10 per member for International dues and \$4 per member for insurance for a total of \$14 per member*)

MEMBERS

Name

Email

- | | |
|-----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |
| 6. _____ | _____ |
| 7. _____ | _____ |
| 8. _____ | _____ |
| 9. _____ | _____ |
| 10. _____ | _____ |
| 11. _____ | _____ |
| 12. _____ | _____ |
| 13. _____ | _____ |
| 14. _____ | _____ |
| 15. _____ | _____ |

Signed: _____

President

Signed: _____

Treasurer

(NOTE: Use additional sheets to list additional members)

Revised 5/4/17