

GEORGIA DISTRICT PILOT INTERNATIONAL
EDWINA GILL GROWTH AWARD 2020-21

The Edwina Gill Growth Award, honoring Past Georgia District Governor Edwina Gill, shall be presented each year to the individual Pilot Club who has the largest percentage of membership growth from February 1, 2020, to January 31, 2021.

Criteria for outstanding growth are:

- the largest percentage of increase in membership for the period
- the largest percentage of retained members for the period

Award will be determined from **Notification of Change in Membership Information** reports filed by the Club Recording Secretary, **along with** the submission of the entry form with each months totals.

Note: Club must include all notification of change in membership information that was done over the time frame indicated (February 1, 2020, to January 31, 2021).

Percentage of increase must be greater than fifteen (15) percent of last year’s membership average.

EXAMPLE:

| Date | # of Members on roll at the 1st of the month | # of New & Reclaimed Members during the month | # of Resigned & Dropped Members during the month | # of Members on roll at the end of the month |
|---------------|--|--|---|---|
| Feb. 1, 2020 | 50 | 2 | 1 | 51 |
| March 1, 2020 | 51 | 6 | 2 | 55 |
| April 1, 2020 | 55 | 2 | 4 | 53 |

Award entry should be mailed to:

Dené Dixon
Georgia District Pilot Awards Jury Chair
448 E. Pharr Road
Decatur, GA 30030

Please mail a copy of this form to the Governor, Governor Elect and your Region Lt. Governor. Entries must be postmarked no later than **February 15, 2021**.

**GEORGIA DISTRICT PILOT INTERNATIONAL
EDWINA GILL GROWTH AWARD
2020-21 ENTRY FORM**

Name of Club: _____

Date: _____

| Date | # of Members on roll at the 1 st of the month | # of New & Reclaimed Members during the month | # of Resigned & Dropped Members during the month | # of Members on roll at the end of the month |
|---------------|---|---|--|---|
| Feb. 1, 2020 | | | | |
| March 1, 2020 | | | | |
| April 1, 2020 | | | | |
| May 1, 2020 | | | | |
| June 1, 2020 | | | | |
| July 1, 2020 | | | | |
| Aug. 1, 2020 | | | | |
| Sept. 1, 2020 | | | | |
| Oct. 1, 2020 | | | | |
| Nov. 1, 2020 | | | | |
| Dec. 1, 2020 | | | | |
| Jan. 1, 2021 | | | | |

Recording Secretary:

Signature

Printed Name

Email Address

Preferred Phone #