



## 2020-2021 OFFICERS

Anchor Club of \_\_\_\_\_  
(Full Anchor Club name—mailing address)

Sponsored by Pilot Club of \_\_\_\_\_  
(City and State/Province/District)

***Complete this list and make three copies within 30 days*** following the election of officers.

**Send original to:**

**Pilot Headquarters, 102 Preston Court, Macon, GA 31210; FAX 478-477-6978 or email it to [Susan Woodward, Anchor Specialist-susan@pilotheq.org](mailto:susan@pilotheq.org)**

Send one to your District Anchor Coordinator, keep one copy for the Pilot Club file and one for the Anchor Club file.

**Please include an e-mail address for the Anchor Club Advisor so PI Headquarters can update the Constant Contact list for all newsletters, notices and the Anchor Newsletter.**

**PRESIDENT:** (Name) \_\_\_\_\_

(Mailing Address) \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

**PRESIDENT-ELECT:** (Name) \_\_\_\_\_ Email: \_\_\_\_\_

(Mailing Address) \_\_\_\_\_

**SECRETARY:** (Name) \_\_\_\_\_ Email: \_\_\_\_\_

(Mailing Address) \_\_\_\_\_

**TREASURER:** (Name) \_\_\_\_\_ Email: \_\_\_\_\_

(Mailing Address) \_\_\_\_\_

**ANCHOR CLUB ADVISOR:**

(Name) \_\_\_\_\_

(Home Address) \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

**PILOT CLUB ANCHOR COORDINATOR:**

(Name) \_\_\_\_\_

(Mailing Address) \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_ FAX \_\_\_\_\_ Email Address \_\_\_\_\_