



2020-2021 ANNUAL ANCHOR CLUB TREASURER'S REPORT

Anchor Club of: _____ Date: _____

School or Anchor Club: _____

(mailing address/ zip code)

Anchor Club Advisor: _____ **Email:** _____

Phones: _____ Fax: _____

Sponsoring Pilot Club: _____

of Males _____ # of Females _____ # of Seniors _____

Note: Send original and check payable to: Pilot International Headquarters, c/o Anchor Department, 102 Preston Court, Macon, GA 31210 **on or before November 1**. Send a copy to your District Anchor Coordinator and keep a copy for the Anchor Club file.

Enclosed is \$ _____ for _____ members (*\$10 per member for International dues and \$4 per member for insurance for a total of \$14 per member*)

MEMBERS

Name	Email
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____
11. _____	_____
12. _____	_____
13. _____	_____
14. _____	_____
15. _____	_____

Signed: _____

President

Signed: _____

Treasurer

(NOTE: Use additional sheets to list additional members)

Revised 5/4/17