

**GEORGIA DISTRICT, PILOT INTERNATIONAL**  
**QUARTERLY CLUB REPORT - Q3**  
**January - March 2022, due March 18, 2022**

Club Name:

Region:

Name of person completing the report:

Current membership total:

Dues Paying:

Non-Dues Paying:

**\*\*\* Number of Volunteer hours submitted to Pilot during this reporting period:**

Please summarize your club activities during the most recent quarter for the following Divisions:

<b>Projects:</b>
<b>Membership:</b>
<b>Fund Raising:</b>
<b>Anchors:</b>
<b>Concerns:</b>

**Email report to your Regional Lt. Governor by the due date.**