



# ANNUAL GA DISTRICT ANCHOR CLUB TREASURER'S REPORT

Anchor Club of \_\_\_\_\_ Date \_\_\_\_\_

School or Anchor Club Mailing Address \_\_\_\_\_

Faculty Advisor \_\_\_\_\_

Phones \_\_\_\_\_ Fax # \_\_\_\_\_

Email: \_\_\_\_\_

Sponsoring Pilot Club \_\_\_\_\_

Note: Send original and check payable to: **GA District Anchor** to the GA District Pilot Treasurer, Genia Mitchell, 5994 Bowers Rd., Stone Mountain, GA 30087 **on or before November 1, 2021**. Make three copies and send one copy to the District Anchor Coordinator, Mary Turner, 417 Elm St. Elberton, GA 30635; give one copy to your sponsoring Pilot Club; keep one copy for the Anchor Club file. *(Note: You may copy the Pilot International dues form and send a copy with \$8 per member with this cover sheet as instructed above.)*

Enclosed is \$\_\_\_\_\_ for \_\_\_\_\_ members (@ \$8 per member for GA District dues).

### MEMBERS

- |           |           |
|-----------|-----------|
| 1. _____  | 16. _____ |
| 2. _____  | 17. _____ |
| 3. _____  | 18. _____ |
| 4. _____  | 19. _____ |
| 5. _____  | 20. _____ |
| 6. _____  | 21. _____ |
| 7. _____  | 22. _____ |
| 8. _____  | 23. _____ |
| 9. _____  | 24. _____ |
| 10. _____ | 25. _____ |
| 11. _____ | 26. _____ |
| 12. _____ | 27. _____ |
| 13. _____ | 28. _____ |
| 14. _____ | 29. _____ |
| 15. _____ | 30. _____ |