

# CRITERIA FOR JUDGING SCRAPBOOKS



Time Period Covered: **February 1, 2021 – January 31, 2022**  
Material included must cover this time period only.

Theme for 2021 -2022: **“Celebrating Us”**

**Scrapbooks should be brought to the Registration Area at the Georgia District Anchor Convention no later than 10:00 PM on Friday, February 25, 2022.**

## I. Cover

- Scrapbook cover design should use the Georgia District Pilot Theme – “Celebrating Us”. Cover should include Name of the Anchor Club, Anchor Emblem (in any form), & the Time Period the Scrapbook Covers.
- Entries must be in one binder or scrapbook with a bind no larger than three inches with no loose pages. The right opening of the binder or scrapbook should be no more than 3¼ inches without outside pressure or bindings on the book. Measurement includes the thickness of scrapbook itself. **Size: Height & Width** - may not exceed **24 inches x 24 inches**  
**Left Binder** – may not exceed **3 inches.**  
**Right Opening** – may not exceed **3 ¼ inches.**
- All items or decorations added to cover should be inside the above size requirements. Any items added to the cover must be preservable and securely attached – no moveable or loose items and no perishable items. A clear vinyl protective cover is highly recommended for the scrapbook to insure the cover is not damaged when they are stacked for transportation to the judges.
- Scrapbooks that exceed the height, width or thickness requirements may have points deducted from the total score.

## II. Neatness & Creativity

- Except for Cover – titles and captions on pages inside the scrapbook should be typed in a legible font.
- First pages may include photos or information on 2021-2022 Anchor Club Officers, Anchor Members, Admirals, Advisors, Club Committees, Etc.
- After the club information all pages listed above all activities should be arranged in Chronological Order beginning with February 1, 2021 through January 31, 2022.

## III & IV Coverage of Anchor Meetings, Service Projects, Fund Raisers, & Activities

- Each page should include a Title, Date, & Brief Description of Activity featured on the page.
- Photos should have a caption with Anchor members, Pilot members & others identified when possible. Photos of large group pictures, collages, etc do not require identification of each person.
- Use of Theme – other than Cover – individual pages inside the scrapbook may use the Georgia District Pilot or the Anchor Convention Theme ***“Ohana...No Anchor Left Behind or Forgotten”***. (Luau theme)
- Scrapbooks should focus on **Anchor Club functions & activities** – not school or community activities. Suggested activities include:  
Anchor Meetings

Officer Meetings & Officer Installation  
Anchor Convention  
School and Community Service Projects Sponsored by the Anchor Club  
Anchor Sponsored Fund Raising Activities  
School or Community Projects or Activities in which the Anchor Club does  
Volunteer Service Hours  
Joint Pilot / Anchor Service Projects, Fund Raisers or other Activities

- An individual Anchor's participation in a school sport, pageant, school or community event is not considered an Anchor related activity. Points may be deducted for pages that feature an individual Anchor's participation in activities that are not Anchor Club related.

#### V. Documentation

Documentation of Club Meetings, Projects Fund Raisers & Activities may include letters, flyers, programs, thank you notes, invitations, meeting agendas, local newspaper, school newspaper, Pilot newsletters, printed copies of school newsletter or web page & printed copies of radio or TV commercials.

#### VI. Additional Page

You may add two additional pages that cover activities your club participated in during the 2020-2021 school year. It may include officers for the year, service projects or fundraisers.

Scrapbooks should be brought to the Registration Area at the Georgia District Anchor Convention no later than 10:00 PM on Friday, February 25, 2022.

Clubs not attending Anchor Convention may UPS or mail their scrapbooks to Mary Turner, District Anchor Coordinator. They should be postmarked by February 11<sup>th</sup> to insure delivery before February 25th.

Scrapbooks will be on display before and after the banquet on Saturday. They may be viewed until 10:30 PM..

**Score sheets should be picked up by the Anchor Club's Advisor from the District Anchor Coordinator immediately after the Installation Banquet Saturday night.**

# ANCHOR SCRAPBOOK SCORESHEET

**Anchor Club of** \_\_\_\_\_

I. Creativity & Design of Cover **Total of 15 points**

Creativity	(1 to 6 Points)	_____	
Use of GA District Pilot Theme in Design	(1 to 3 Points)	_____	
Preservable – Clear Vinyl Recommended	(1 to 3 points)	_____	
Meets Size Requirements	(1 to 3 points)	_____	_____

II. Neatness, Creativity & Overall Appearance of Scrapbook **Total of 15 points**

Pages are Neat & Arranged in Chronological Order	(1 to 5 Points)	_____	
Creativity of Individual Pages	(1 to 5 Points)	_____	
Use of GA District Pilot and/or Anchor Convention Theme throughout Scrapbook	(1 to 5 Points)	_____	_____

III. Coverage of Club Officers, Meetings & Convention Within Required Time Period **Total of 25 Points**

Officers, Anchor Members & Installation	(1 to 10 points)	_____	
Business & Program Meetings, Pilot Meetings	(1 to 10 Points)	_____	
District Anchor Convention	(1 to 5 points)	_____	
Remember judging is based on coverage of activities featured – not # of activities			_____

IV. Coverage of Service Projects, FR or Activities Within Required Time Period **Total of 35 Points**

School and Community Service Projects Sponsored by the Anchor Club or School or Community Activities in which the Anchor Club does Volunteer Service Hours	(1 to 20 Points)	_____	
Fund Raising Activities	(1 to 5 points)	_____	
Joint Pilot / Anchor Service Projects or Activities	(1 to 10 points)	_____	
Remember judging is based on coverage of activities featured – not # of activities			_____

V. Documentation **Total of 10 Points**

Letters, Flyers, Programs, Thank You Notes, Invitations, Agendas, Etc	(1 to 5 points)	_____	
Local Newspaper, School Newsletters, Pilot Newsletter, Printed copies of School Newsletter, Web Pages, Radio or TV	(1 to 5 Points)	_____	_____

**TOTAL SCORE** \_\_\_\_\_

Judges Comments \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

---

---