



ANNUAL GA DISTRICT ANCHOR CLUB TREASURER'S REPORT

Anchor Club of _____ Date _____

School or Anchor Club Mailing Address _____

Faculty Advisor _____

Phones _____ Fax # _____

Email: _____

Sponsoring Pilot Club _____

Note: Send original and check payable to: **GA District Anchor** to the GA District Pilot Treasurer, Genia Mitchell, 5994 Bowers Rd., Stone Mountain, GA 30087 on **or before November 1, 2022**. Make three copies and send one copy to the District Anchor Coordinator, Tammy Dalton, P.O. Box 916, Danielsville, GA 30633; give one copy to your sponsoring Pilot Club; keep one copy for the Anchor Club file. (Note: You may copy the Pilot International dues form and send a copy with \$8 per member with this cover sheet as instructed above.)

Enclosed is \$_____ for _____ members (@ \$8 per member for GA District dues).

MEMBERS

- | | |
|-----------|-----------|
| 1. _____ | 16. _____ |
| 2. _____ | 17. _____ |
| 3. _____ | 18. _____ |
| 4. _____ | 19. _____ |
| 5. _____ | 20. _____ |
| 6. _____ | 21. _____ |
| 7. _____ | 22. _____ |
| 8. _____ | 23. _____ |
| 9. _____ | 24. _____ |
| 10. _____ | 25. _____ |
| 11. _____ | 26. _____ |
| 12. _____ | 27. _____ |
| 13. _____ | 28. _____ |
| 14. _____ | 29. _____ |
| 15. _____ | 30. _____ |