

# 2023-2024 GEORGIA DISTRICT ANCHOR DISTRICT OFFICER NOMINATION FORM

Please use this form to submit nominees for Anchor District Offices of

- President-Elect
- Secretary
- Convention Chair
- Region Chairperson (one each from Northwest, Northeast, East Central, Southwest and Southeast Regions.)

Send the completed form by **January 18, 2023**, to:

Tammy Dalton  
P.O. Box 916  
Danielsville, GA 30633  
or email to: [tdalton@advantagebhs.org](mailto:tdalton@advantagebhs.org)

Qualifications and duties of District officers are on a separate form.

Please type or print.

Nomination for the Office of \_\_\_\_\_

Nominee: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

2022 / 2023 School Year: (circle one) Senior Junior Sophomore Freshman

## **Attach a brief description of Candidate & His/Her Qualifications.**

Each nominee will be expected to present a brief statement of individual qualifications to the convention body during the opening session of the Convention on Saturday. No overt campaigning is permitted. In signing this nomination form, the nominee, the faculty advisor and sponsoring Pilot Club representative acknowledge awareness that all nominees for District officers must attend District Convention. If elected, District Officers must attend the required planning meetings and be able to attend District Convention the year for which they are elected to serve.

Signature of Nominee \_\_\_\_\_

Anchor Club of \_\_\_\_\_

School Address: \_\_\_\_\_  
\_\_\_\_\_

Anchor Advisor's Signature \_\_\_\_\_

Pilot President or Anchor Coordinator Signature \_\_\_\_\_

Pilot Club of \_\_\_\_\_