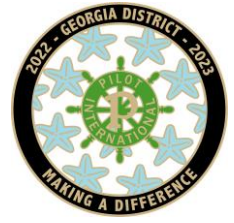




## CRITERIA FOR SCRAPBOOKS



Time Period Covered: **February 1, 2022 – January 31, 2023**  
Material included must cover this time period only.

Theme for 2022 -2023: **“Making a Difference”**

**Scrapbooks should be emailed to the Georgia District Assistant Anchor Coordinator (Dr. Cyndee Perdue Moore – [cyndee.moore@outlook.com](mailto:cyndee.moore@outlook.com)) no later than Saturday, February 11, 2023. Traditional/non-digital entries should be brought to the Anchor Annual Convention and submitted to Dr. Moore no later than 7 p.m. on Friday, February 24, 2023.**

### I. **Digital Scrapbook**

- Scrapbooks can be submitted in the traditional, non-digital format or in a digital format. Digital scrapbooks should be completed in one of the following formats: Canva, Google Slides, or PowerPoint.
- The front page/cover slide for submissions should use the Georgia District Pilot Theme – “Making a Difference”. Covers and cover slides should include:
  - Name of the Anchor Club
  - Anchor Emblem
  - Time Period the scrapbook covers.
- Entries must be in the correct order starting with February and ending with January. Scrapbooks must include at least one page/slide for each month covered. Scrapbooks may not exceed five pages/slides per month.
- Scrapbooks that do not meet the guidelines may have points deducted from the total score.

### II. **Neatness & Creativity**

- First pages/slides may include photos or information on 2022-2023 Anchor Club Officers, Anchor Members, Admirals, Advisors, Club Committees, etc.
- After the club information, all other activities should be arranged in chronological order beginning with February 1, 2022, through January 31, 2023.
- Scrapbooks may include one video of Anchors participating in a service project. Examples: BrainMinders presentation, fitting helmets, etc.

### III & IV **Coverage of Anchor Meetings, Service Projects, Fundraisers, & Activities**

- Each page/slide should include:
  - A Title
  - Date
  - Brief Description of activity featured on the page.
- Photos should have a caption with Anchor members, Pilot members & others identified when possible. Photos of large group pictures, collages, etc. do not require identification of each person.
- Use of Theme (other than Cover): Individual pages/slides may use the Georgia District Pilot or the Anchor Convention Theme **“Neon 80’s”**

- Scrapbooks should focus on **Anchor Club functions & activities** – not school or community activities. Suggested activities include:
  - Anchor meetings
  - Officer meetings & officer installation
  - Anchor Convention
  - School and community service projects sponsored by the Anchor Club
  - Anchor sponsored Fundraising activities
  - School or community projects or activities in which the Anchor Club does Volunteer Service Hours
  - Joint Pilot / Anchor Service Projects, Fundraisers or other Activities
- An individual Anchor's participation in a school sport, pageant, school or community event is not considered an Anchor related activity. Points may be deducted for pages that feature an individual Anchor's participation in activities that are not Anchor Club related.

#### V. **Documentation**

- Documentation of Club Meetings, Projects fundraisers & Activities may include letters, flyers, programs, thank you notes, invitations, meeting agendas, local newspaper, school newspaper, Pilot newsletters, printed copies of school newsletter or web page & scanned copies of radio or TV commercials.

**Scrapbooks should be emailed to the Georgia District Assistant Anchor Coordinator (Dr. Cyndee Perdue Moore – [cyndee.moore@outlook.com](mailto:cyndee.moore@outlook.com)) no later than Saturday, February 11, 2023. Traditional/non-digital entries should be brought to the Anchor Annual Convention and submitted to Dr. Moore no later than 7 p.m. on Friday, February 24, 2023.**

**Score sheets should be picked up by the Anchor Club's Advisor from the District Anchor Coordinator immediately after the Installation Banquet Saturday night.**

# ANCHOR SCRAPBOOK SCORESHEET

**Anchor Club of** \_\_\_\_\_

I. Creativity & Design of Cover	<b>Total of 15 points</b>		
Creativity	(1 to 6 Points)	_____	
Use of GA District Pilot Theme in Design	(1 to 3 Points)	_____	
Meets Slide Requirements (1-5 per month)	(1 to 6 points)	_____	
			_____

II. Neatness, Creativity & Overall Appearance of Scrapbook	<b>Total of 15 points</b>		
Slides are Neat & Arranged in Chronological Order	(1 to 5 Points)	_____	
Creativity of Individual Pages	(1 to 5 Points)	_____	
Use of GA District Pilot and/or Anchor Convention Theme throughout Scrapbook	(1 to 5 Points)	_____	
			_____

III. Coverage of Club Officers, Meetings & Convention Within Required Time Period	<b>Total of 25 Points</b>		
Officers, Anchor Members & Installation	(1 to 10 points)	_____	
Business & Program Meetings, Pilot Meetings	(1 to 10 Points)	_____	
District Anchor Convention	(1 to 5 points)	_____	
Remember judging is based on coverage of activities featured – not # of activities			_____

IV. Coverage of Service Projects, FR or Activities Within Required Time Period	<b>Total of 35 Points</b>		
School and Community Service Projects Sponsored by the Anchor Club or School or Community Activities in which the Anchor Club does Volunteer Service Hours	(1 to 20 Points)	_____	
Fundraising Activities	(1 to 5 points)	_____	
Joint Pilot / Anchor Service Projects or Activities	(1 to 10 points)	_____	
Remember judging is based on coverage of activities featured – not # of activities			_____

V. Documentation	<b>Total of 10 Points</b>		
Letters, Flyers, Programs, Thank You Notes, Invitations, Agendas, etc	(1 to 5 points)	_____	
Local Newspaper, School Newsletters, Pilot Newsletter, School Newsletter, Web Pages, Radio or TV	(1 to 5 Points)	_____	
			_____

**TOTAL SCORE**

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Judges Comments

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