

**GEORGIA DISTRICT PILOT INTERNATIONAL
ANN ADAMS ATTENDANCE AWARD**

The Ann Adams Attendance Award shall be presented each year to the individual Pilot Club who has had the highest percentage of membership attendance, during the period beginning February 1, 2023, and ending January 31, 2024.

Award entry should be mailed to:

**Nancy Miller
Georgia District Pilot Awards Jury Chair
211 Michelle Rd.
Milledgeville, GA 31061**

Please mail a copy of this form to the Governor, Governor Elect and your Region Lt. Governor. Entries must be postmarked no later than **February 15, 2024**.

Calculation of attendance percentage for each month:

| | | |
|---|--|------------------------------|
| # of members on roll at end of month: | | _____ |
| <i>MINUS</i> | | |
| # of emeritus/honorary/student members: | | _____ |
| <i>MINUS</i> | | |
| # of e-members/members on leave: | | _____ |
| <i>EQUALS</i> | | |
| # of members to be used to calculate percentage: | | _____ |
| # of members present at meeting: | | _____ |
| <i>PLUS</i> | | |
| # of make-up meetings*: | | _____ |
| <i>EQUALS</i> | | |
| Total attendance: | | _____ |
| <i>DIVIDE</i> | | |
| Total attendance by # of members: | | _____ |
| | | <i>(may not exceed 100%)</i> |

** Attending any of the following, within 3 months of an absence, counts as 1 make-up meeting: a meeting of another Pilot Club, a meeting of a District/International board/committee, an organizational meeting of a new Pilot club, a meeting of an Anchor club, or a club service project/fundraiser where a quorum is present.*

Attending a region workshop or mid-year meeting counts as 1 make-up meeting for any absence during the year.

Attending (and paying a full registration fee) any of the following counts as 2 make-up meetings: a Pilot or Anchor District Convention, a PI Convention, a Fall Council, or Freedom's Foundation.

ANN ADAMS ATTENDANCE AWARD 2023-24 ENTRY FORM

Name of Club: _____

Date: _____

ATTENDANCE PERCENTAGE FOR EACH MONTH:

(See instructions on previous page.)

| | |
|-----------------------|--|
| February 2023 | |
| March 2023 | |
| April 2023 | |
| May 2023 | |
| June 2023 | |
| July 2023 | |
| August 2023 | |
| September 2023 | |
| October 2023 | |
| November 2023 | |
| December 2023 | |
| January 2024 | |

Total attendance percentage for year: _____
(Add above totals for months that club meet)

Average monthly attendance percentage for year: _____ %
(Divide total attendance percentage for year by number of months that club meets)

Submitted by Recording Secretary

Name: _____

Address: _____

Email: _____

Phone #: _____

Signature: _____