

**GOVERNOR'S CUP AWARD  
GEORGIA DISTRICT  
2023 Entry Form**

Name of Pilot Club: \_\_\_\_\_

Region: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Club President: \_\_\_\_\_

Mail (postmarked by August 15, 2023) entry to: Nancy Miller  
Georgia District Pilot Awards Jury Chair  
211 Michelle Rd.  
Milledgeville, GA 31061

(Return Receipt at Postal Service Required)

***Complete for the period from July 1, 2022, through June 30, 2023.***

**I. CLUB QUARTERLY REPORTS FOR 2022-23**

Completed and submitted to Regional Lt. Governor by due dates \_\_\_\_\_  
(10 points)

**II. MEMBERSHIP**

A. Maintained Membership (10 points) \_\_\_\_\_

B. NET GAIN in club membership (# of net gain \_\_\_\_\_ x 10 points) \_\_\_\_\_

**III. ATTENDANCE AT GEORGIA DISTRICT AND PILOT INTERNATIONAL EVENTS**

A. District Convention (# of *delegates* attended \_\_\_\_\_ x 5 points) \_\_\_\_\_

B. Fall Council (# of members attended \_\_\_\_\_ x 5 points) \_\_\_\_\_

C. Delegate attended Pilot International Convention (15 points) \_\_\_\_\_

D. Regional Workshop  
(# of incoming club officers attended \_\_\_\_\_ x 5 points) \_\_\_\_\_

**IV. GEORGIA DISTRICT NEWSLETTER AWARD**

A. Published 3 or more issues of club newsletter (5 points) \_\_\_\_\_

B. Entered Newsletter in Awards Program (10 points) \_\_\_\_\_

**V. GEORGIA DISTRICT ANCHOR CLUB**

- A. Supported at least one existing Anchor Club (5 points) \_\_\_\_\_
- B. Supported additional existing Anchor Clubs (5 points) \_\_\_\_\_
- C. Established new Anchor Club (10 points) \_\_\_\_\_

**VI. CONTRIBUTIONS TO PILOT INTERNATIONAL FOUNDERS FUND AND  
GEORGIA PILOT FOUNDATION**

- A. Pacesetter (\$10/member) contribution to Pilot International (10 points) \_\_\_\_\_
- B. Goals for Grants (\$250) contribution to Pilot International (15 points) \_\_\_\_\_
- C. Vivian Hartman Memorial or other contribution to Pilot International (10 points) \_\_\_\_\_
- D. Contribution to Georgia Pilot Foundation (GPF) (10 points) \_\_\_\_\_
- E. Participation in Pilot International fundraiser (10 points) \_\_\_\_\_
- F. Participation in GPF fundraiser (10 points) \_\_\_\_\_

**VII. CARING FOR FAMILIES IN TIMES OF NEED**

Club recognized and honored a caregiver (10 points) \_\_\_\_\_

Brief description of recognition: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**VIII. BRAIN SAFETY & FITNESS**

- A. Sponsored a community educational program (10 points) \_\_\_\_\_
- B. Sponsored service project for individuals with brain disorders (10 points) \_\_\_\_\_
- C. Gave 1 to 5 Brain Minders presentations to children (5 points) \_\_\_\_\_
- D. Gave 6 or more Brain Minders presentations to children (10 points) \_\_\_\_\_
- E. Gave 1 to 5 Brain Minders presentations to seniors (5 points) \_\_\_\_\_
- F. Gave 6 or more Brain Minders presentations to seniors (10 points) \_\_\_\_\_

G. Initial set up of Project Lifesaver program in community (20 points) \_\_\_\_\_

**IX. FUNDRAISING**

A. Fundraiser produced community awareness (10 points) \_\_\_\_\_

B. Fundraisers provide the funding for the annual budget (10 points) \_\_\_\_\_

**X. MAJOR SERVICE/ FUNDRAISING/ MEMBERSHIP PROJECT**

Each Georgia District Pilot Club may choose to submit one successful project for judging from one of the three divisions of Pilot: (A) Service, or (B) Fundraising, or (C)

Membership. **Description must be limited to one typewritten page.**

Describe one (1) successful **service project OR** one (1) successful **fundraising project OR** one (1) successful **membership project**. Be specific; judging will be based on the following criteria:

1. Number of people affected by project
2. Number of Pilot members involved and number of service hours
3. Date of project (if a continuing project, include beginning and ending date)
4. Details including who, what, how, budget, etc.
5. Newspaper clippings, correspondence, photographs, and any other documentation on impact/success of project.

**(JUDGES WILL ASSIGN UP TO 50 POINTS)** \_\_\_\_\_

**GRAND TOTAL =** \_\_\_\_\_