PILOT CLUB OFFICERS CLUB YEAR ____

Complete this form and send to PI Headquarters (clubservices@pilothq.org) by May 1. Each club is required to submit this form on or before the May 1 due date to insure more effective and efficient communication with PI Headquarters.

A copy should be sent to the incoming District Governor (Maureen Stoy mqstoy@gmail.com)

CLUB NAME				DISTRICT			
	(Ci	ty and State/Province/Prefe	cture)	_			
Business Meeting	;:	v, i.e. 1st Thurs., and time)			(D1		
					(Pla	ice)	
Program Meeting	:	v, i.e. 1st Thurs. and time)			(D1		
	(Day	y, i.e. 1st Thurs. and time)			(Pla	ce)	
Club's Web Site			Club's	E-mail			
(This address will	be list	ed on the PI Web site with	club name	e. You may us	e Club c	or Preside	ent's e-mail address, or the
•		esponsible for checking me	_				
Club's Facebook	name:						
PRESIDENT:							
(Given Name)		(Last Name)			(E	-Mail Ad	ldress)
(Mailing Address	- Inclu	de City, State, Postal Code))				
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relephone: ((Residence)	(Bus	siness)	(_)	(Cell)
PRESIDENT EL		(Residence)	(Dus	iness)			(Cen)
(Given Name)		(Last Name)			(E	-Mail Ad	ldress)
(Mailing Address	- Inclu	de City, State, Postal Code))				
Telephone: ()	()			()	
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VICE PRESIDE			•	,			, ,
(Given Name)		(Last Name)			(E	-Mail Ad	ldress)
(Mailing Address	- Inclu	de City, State, Postal Code))				
Telephone: ()	()			()	
Telephone: ((Residence)		(Business)	\	/	(Cell)
TREASURER:							
(Given Name)		(Last Name)			(E	-Mail Ad	ldress)
(Mailing Address	- Inclu	de City, State, Postal Code)				
Talanhar	`	(1	,	
Telephone: ((Residence)	(Bus	iness)	(_)	(Cell)

RECORDING SECRETARY: (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) Telephone: (_____)___ (Business) (Cell) **CORRESPONDING SECRETARY:** (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) Telephone: (_____)____ (Residence) (Business) (Cell) **DIRECTOR/IMMEDIATE PAST PRESIDENT:** (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) Telephone: (_____) (_____) (Business) (Cell) **ONE-YEAR DIRECTOR:** (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) (Business) Telephone: (_______ (Residence) (Cell) TWO-YEAR DIRECTOR: (Given Name) (E-Mail Address) (Last Name) (Mailing Address - Include City, State, Postal Code) PI REPRESENTATIVE:

(E-Mail Address)

(Cell)

(Business)

(Last Name)

(Mailing Address - Include City, State, Postal Code)

Telephone: (_____) (Residence)

(Given Name)

ANCHOR COORDINATOR: (E-Mail Address) (Given Name) (Last Name) (Mailing Address - Include City, State, Postal Code) (Business) **MEMBERSHIP CHAIR:** (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) **FUND RAISING CHAIR:** (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) (Residence) (Business) (Cell) **PROJECTS CHAIR:** (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) (Cell)

LEADERSHIP DEVELOPMENT CHAIR:

(Residence)

(Given Name)	(Last Name)	(E-Mail Address)			
(Mailing Address - Inclu	de City, State, Postal Code)				
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(Business)

(Cell)