## PILOT CLUB OFFICERS <br> CLUB YEAR

Complete this form and send to PI Headquarters (clubservices@pilothq.org) by May 1. Each club is required to submit this form on or before the May 1 due date to insure more effective and efficient communication with PI Headquarters. A copy should be sent to the incoming District Governor (Maureen Stoy mqstoy@gmail.com)


## VICE PRESIDENT:



## RECORDING SECRETARY:



## DIRECTOR/IMMEDIATE PAST PRESIDENT:



## ONE-YEAR DIRECTOR:



## TWO-YEAR DIRECTOR:

$\overline{\text { (Given Name) }}$ (Last Name)
$\overline{\text { (Mailing Address - Include City, State, Postal Code) }}$
Telephone: $\left(\begin{array}{l}\text { (Residence) }\end{array} \quad\right.$ (E-Mail Address)

## PI REPRESENTATIVE:



ANCHOR COORDINATOR:


## MEMBERSHIP CHAIR:

(Given Name) (Last Name) (E-Mail Address)
(Mailing Address - Include City, State, Postal Code)
Telephone: $\qquad$ ) ( ) $\qquad$ ( $\quad$ ) (Cell) (Residence) (Business)

## FUND RAISING CHAIR:

(Given Name)
(Last Name)
(Mailing Address - Include City, State, Postal Code)
Telephone: $(\quad) \quad$ (E-Mail Address)
(Residence)

PROJECTS CHAIR:
$\overline{\text { (Given Name) }}$ (Last Name)
$\overline{\text { (Mailing Address - Include City, State, Postal Code) }}$
Telephone: $(\quad) \quad$ (E-Mail Address)
(Residence)

## LEADERSHIP DEVELOPMENT CHAIR:



